

# The Synapse

SEP 10 1962

U.C. Medical Center

San Francisco, 22

Vol. V

San Francisco, September 28, 1960

No. 2

## PARKING AVAILABLE IN MILLBERRY UNION

**NOTE:** At present Decal parking is not available due to quota fulfillment.

Parking is available in the Student Union to students, employees, non-faculty research personnel and the general public under various arrangements established through the San Francisco Campus Parking Program. Combined garage capacity is 825 vehicles. Decal fee for four of the five existing decal parking (entrance on Irving) classifications is \$33.00 per year or \$2.75 per month. Employees may pay by payroll deduction if they so desire. Public parking (entrance on Parnassus Ave) rates are \$.25 per hour, \$1.25 for the first day, and a maximum of \$1.00 for each additional day.

The combined structure increment II Garage will be operated only Monday through Friday, for the benefit of decal holders and will be AVAILABLE FROM 7:00 a.m. TO 10:00 p.m. CARS MAY BE LEFT IN THE PARKING AREAS BETWEEN 10:00 p.m. AND 7:00 a.m., AND ON WEEKENDS, BUT THEY WILL NOT BE ACCESSIBLE DURING THESE PERIODS.

In order to increase the revenue which will also contribute to maintaining the decal fee at a reasonable level, daily maximum parking rates will be in effect on days of 49er home games, for the East-West football game and at such other times as a special event may indicate the desirability of this reservation.

Upon student inquiries the Parking Service has considered the possibility of weekend and night access to the parking area. This arrangement was suggested by those who lived in the near vicinity and desired garage parking. High operational costs during these hours have made this plan appear unlikely in the near future. The necessity of a gate guard is one of the major reasons that

(See page 11, col. 2)

## DENTAL SCHOOL PICNIC

Yes, that BIG day that we all wait for with joy in our hearts is to be here October 6th. The annual picnic is a sort of "get acquainted" and "let's RELAX" affair planned for the students and run by the faculty. The picnic is to be held again this year at the San Mateo City Park. There will be individual competition in horseshoes tennis, and probably fishing. Inter-class competition will center around the softball series. Sign-up notices will be posted at a later date in the various labs in the Dental School.

The crowning enticement for attendance is, of course, the steak fry and luncheon, with accompanying prize awards and brief welcome speeches directed mainly toward the freshman class.

Jim Blake

U.C. MEDICAL CENTER LIBRARY School of Dentistry

SEP 29 1960

San Francisco, 22



Which Student Nurse took care of this patient?

# From the Desk of the Union Director

TO: The Editors, *THE SYNAPSE*

FROM: R. A. Alexander

Looking ahead at your Fall schedule of deadline and issue dates, it is seen that this article should mainly cover events scheduled to take place between now and the middle of October. Here, then, is an appropriate run-down:

## FILMS:

Friday, September 30 - "THE YOUNG LIONS" in cinemascope, starring Marlon Brando.

Friday, October 7 - "RICHARD III" starring Sir Lawrence Olivier. Regarded by many as one of the greatest motion pictures of our time. In color.

## ART EXHIBITS:

The spectacular "ARS MEDICA" show will be on display through the 5th of October. Beginning on Thursday, October 6, the Union Fine Arts Committee will offer a unique presentation of rare and beautiful examples of 14th Century manuscripts. These rare treasures have been loaned to the Union through the courtesy of Mr. Frank DeBellis, one of San Francisco's foremost protagonists of the arts.

## DANCING:

Our first class in Ballroom Dance Instruction gets under way on Thursday, September 29, with a social and get-acquainted party. Instruction will begin on October 6.

On the 22nd of October, the Union Dance Committee will stage its first Square Dance in the Steninger Gymnasium. For details pertaining to these special interest activities, contact Mr. Norvel "Bud" Alexander at Ext. 723.

## SPORTS FILMS:

A reminder that at noon each Friday in the West Lounge, you can view films of Marv Levy's "thin Blue line" and their efforts of the previous Saturday.

## HIKING EXCURSION:

On Saturday, October 1, to scenic Mt. Tamalpais and the beautiful Muir Woods in "Marvelous Marin." Contact Bud Alexander for all details.

## FAMILY DINNERS:

The second of these will be held in the West Cafeteria on Sunday, October 2. Special children's portions and pieces. An ideal and special treat for the entire family.

## DUPLICATE BRIDGE:

Starts on Thursday night, October 4, in the West Lounge. A program designed for the "better" bridge players, but all interested "bridge nuts" are welcome to attend.

## VERY SPECIAL EVENT:

Shades of John Phillips Sousa! On Monday, October 10 the Union Fine Arts Committee will present the forty-piece United States Marine Band from the San Diego Area. This colorful and versatile group will stage a full one-hour concert in the Union, beginning at 12:10 p.m. Watch for announcements pertaining to further details.

## BROWN BAG LUNCHES:

Periodically we confront the problem of persons eating lunches in the first floor lounge areas. Union members are reminded that their cafeteria is the only feeding facility on campus where brown bag dining is permitted and we feel it is important to restrict such dining exclusively to the cafeteria and fountain area.

Although the Union is reasonably pleased with the variety of programs planned for the balance of the semester, we are always open for new ideas and special requests. You are encouraged to use the Central Desk suggestion box for this purpose, or, and more preferably, to visit with any Union Staff member at your leisure.

## THE SYNAPSE

Room 249 Millberry Union U.C. Medical Center  
San Francisco 22, California MOnrose 1-1444

Paul Rhodes

Glen Cureton ..... Editors

Robbie Bradley ..... Assoc. Editor, Nursing

Marshall Storz ..... Assoc. Editor, Pharmacy

Jim Blake ..... Assoc. Editor, Dentistry

..... Assoc. Editor, Medicine

Julie Humphreys ..... Assoc. Editor, Dental Hygiene

Wayne Foster ..... Assoc. Ed. Fraternities

Published bi-monthly during the academic year by  
the Associated Students, U.C. Medical Center

### Statement Regarding Use of the Trampoline

The trampoline, because of its popularity, receives a great deal of use. However, because one can be easily and seriously hurt when not properly instructed on its use, the trampoline is kept under lock and key and is only checked out to those who are properly qualified to supervise its use. Permission to check out a key for the trampoline must be obtained from the Recreation Supervisor. A list of those persons who are qualified to use the apparatus will be kept at the Athletic Control Desk and the key will not be checked out to anyone who has not been cleared by the Recreation Supervisor for its use.

### SWIMMING INSTRUCTION

Sign-ups for the fall swimming instruction program have exceeded expectations. Nearly all classes are full; however, sign-ups are still being accepted. Adult classes are held on Monday and Wednesday evenings. Children's classes are held on Saturday mornings. Schedules of all classes may be obtained by calling the Union swimming pool, Ext. 723.

Mr. Rodger Jones is the swimming instructor in charge of all of the aquatic program. He will be assisted in the children's instruction classes by Miss Loretta Barriours and in the senior life-saving by Mr. Tony Montonari.

### SKIN DIVING

Special skin diving course will be conducted at the Union pool Wednesday evenings from 8-9 p.m. by Mr. Rodger Jones. All those interested in learning the techniques of skin diving are invited to sign up for this program.

The skin diving course is for advanced swimmers only. The course will cover fundamentals of skin diving with an introduction to scuba diving (self-contained underwater breathing apparatus). Participants will be required to supply their own equipment. The first class session will cover types of equipment needed. Course will start on Wednesday, October 5 and end Wednesday, December 14.

**Note:** A scuba diving course will be offered during the spring semester.

### SENIOR LIFE SAVING COURSE

A 20-hour course in senior life saving will be conducted at the Union on Tuesday and Thursday evenings from 8-9 p.m., starting Tuesday, October 4 and ending Thursday, December 15. Mr. Tony Montonari will be the senior life saving course instructor. In order to enroll in

the senior life saving course, swimmers must be able to pass the standard Red Cross Advanced Swimmers test. Tests for eligibility will be given during the first meeting of the class.

It should be noted that a Red Cross Water Safety Instructors course is scheduled for the spring semester. Anyone desiring to take the Water Safety Instructors course must have a senior life saving certificate.

\* \* \*

### BRIDGE PROGRAM

Sign-ups are now being accepted at the Millberry Union Central Desk for the DUPLICATE CONTRACT BRIDGE SECTION which meets on the first and third Tuesday of each month from 7:30-10:30 p.m. and the SOCIAL CONTRACT BRIDGE SECTION which meets on the second Tuesday of each month from 7:30-10:30 p.m. Mr. Glen Carey is the director in charge of the bridge program. Glen conducted a very successful program last year and we are glad to have him back directing the program this year.

An instruction program is scheduled for later in the semester. For additional information, please contact the Union Recreation Department at Ext. 721.

### TRAMPOLINE AND GYMNASTICS

For the benefit of all those who desire to utilize the trampoline and gymnastic equipment, the Union Recreation Department has scheduled the use of this equipment on week-days from 5-6:30 p.m. Mr. Bob Cenicerros will be on duty at this time to supervise the use of the apparatus. Anyone desiring to use the gymnastic apparatus should try to do so during this period of time. It should be noted that those persons who feel they are qualified to use the trampoline at times other than when it is supervised may receive special permission to do so by contacting the Recreation Supervisor.

### WATER POLO

Anyone interested in playing water polo is invited to sign up with Mr. Tony Montonari at the Union swimming pool. Tony plans to coach an all-school team to compete against other water polo teams in the Bay Area, and if there is enough interest in this program, he plans to conduct water polo competition within the Union intramural program.

Tony can be reached at the pool week-days from 10-1 and 4:30-9:30 p.m.

**Bud Alexander, Recreation Supervisor**

# SPORTS

## MEN'S BASKETBALL

Sign-up deadlines for both the independent and fraternity men's basketball leagues have been set for Friday, September 30. All groups wishing to enter teams in the fall intramural basketball program should have their team roster forms in by this date. The independent league will be played on Tuesday evenings with play to start Tuesday, October 4. The fraternity league will play on Thursday evenings. League play will start Thursday, Oct. 6.

## DISTANCE SWIM

Sign-up deadline for the men's distance swim competition has been set for Monday, October 3. Competition will also start on this date. The men's distance swim competition for the fall will be on an individual basis with each person competing against all others. There will be no team competition. Competition will end on January 30, 1961.

## WOMEN'S VOLLEYBALL

Sign-up deadline for the women's volleyball league has been set for Friday, October 7. Groups desiring to enter teams in the Women's Open League are requested to have their team rosters in by this date. Play is scheduled to begin on Wednesday, October 12. For additional information, contact Loretta Barriours at Ext. 721 or 723.

## BALLROOM DANCE CLASSES

Guys and Gals --- If you are interested in learning to dance, or to just keep abreast with the latest steps, here is your chance.

Sign-ups are now being accepted at the Central Desk for both BEGINNERS and ADVANCED ballroom dance instruction. Classes are scheduled to begin on Thursday, September 28. All classes will be held on Thursday nights.

The ballroom dance program is designed for everyone. The beginners' class will be held from 7-8 p.m. and the advanced class from 8-9 p.m. **SOCIAL DANCING WILL BE CONDUCTED FROM 9-10:30 P.M. NEXT THURSDAY EVENING FOR ALL. MAKE THURSDAY NIGHTS YOUR NIGHT FOR DANCING.**

Miss Loretta Barriours will be the director in charge of the ballroom dance program. For additional information regarding the ballroom dance program, please contact Miss Barriours at Ext. 721 or 723.

## SQUARE DANCING AT THE UNION

Sign-ups are now being accepted at the Central Desk of the Union for the "Lazy Dazy Squares," a group soon

to start at the Union, meeting on the second and fourth Saturdays of each month with the first session scheduled to begin on Saturday, October 22. The Union is now recruiting a square and folk dance specialist to direct this program. Please let us know if you are interested in this type of activity by signing up at the Central Desk, or by phoning the Recreation Department Office at Ext. 721.

## SPOUSE NIGHT

Remember—Wednesday night is Spouse Night at the Union from 5-8 p.m. Wives and husbands with VALID SPOUSE CARDS are invited to use the Union athletic facilities at this time at no charge. The facilities are not reserved for spouse alone on this night but we do invite them to use the facilities especially at this time. Spouses are required to pay regular guest fees at 35¢ at all other times.

## TRIMNASTICS FOR WOMEN

Ladies—wives of students and faculty members of the Union—here is your chance to get into some activity at the Union especially designed for you. Sign-ups are now being accepted at the Central Desk of the Union for the women's trimnastic program scheduled to begin on Wednesday, October 5, 10:30-11:30 a.m. and every Wednesday hereafter. There is no fee involved; however, valid spouse cards will be required. The trimnastic program will be conducted by Miss Loretta Barriours, offering a variety of activity including exercises for women, swimming, badminton, volleyball, etc. Men—put your wives in shape—invite them to participate in this program.

## MODERN DANCE INSTRUCTION FOR WOMEN

A modern dance class for women has been scheduled by the Union for the fall semester. Class is scheduled to begin during the second week of October. Sign-ups are now being accepted at the Recreation Department Office, Room 243, Millberry Union. There will be no fee for Union members. The fee for non-members (employees) is \$2.50, for a series of 10 instruction periods. Miss Loretta Barriours will be the instructor in charge of this program.

We guarantee that you will thoroughly enjoy taking modern dance from Miss Barriours. For further information regarding time and place, please contact the Union Recreation Department at Ext. 721.



## MEET LORETTA AND GORDON

Intramural Activities will be supervised by Miss Loretta Barrious and Mr. Gordon Helmers this year.

Loretta, a newcomer to the staff, is a talented synchronized swimmer and we are happy to have her with us. She has been a member of the famous Athens Club Synchronized Swimming Team. Last summer the team toured the Orient and gave exhibition swimming demonstrations.

This year Loretta will be directing the Women's Activity Program, which will include the women's intramural sports — volleyball and basketball — and the trimnastic program. Instruction for women in modern dancing and for men and women in ballroom dancing will be given. She will also be assisting Rodger Jones in Saturday morning children's swimming classes. Loretta, a graduate of San Francisco State, majored in Physical Education and is presently working for her teaching credential.

Gordon has been with us for the past two years and is a senior dental student. In the past he has done an exceptional job directing Men's Intramurals and the Bowling Leagues. He will continue to conduct these programs and will be in charge of game officiating.

Virginia Young  
School of Nursing

## EXHIBITS

September 14 - October 5

"ARS MEDICA." An outstanding collection of 134 original prints portraying the evolution of man's concept of the art of medicine.

October 6 - October 23

Rare and beautiful manuscripts dating back to the 14th and 15th centuries. This priceless collection will be contained in five display cases "spotted" on the main floor.

October 24 - November 18

"Creative Design for Environment." The collection includes creative work from almost all of the campuses of the University and will feature paintings, textiles, space models, graphics, ceramics, sculpture, plans and drawings.

November 19 - November 20

Through the courtesy of the Hallmark Card Company, the committee will feature the work of all winners in Hallmark's most recent high school scholastic art competition.

(see next column)

## SKETCHES BY TROUVÉRE

*Impressions*

*of a contemporary Wandering Minstrel*

Allow me to introduce myself: I am a wandering minstrel — a contemporary wandering minstrel — whose life is passed in journeying and singing songs of what I see. Unlike most minstrels, I lack a mandolin (or other musical instrument) strapped to my back — I rely on the music of humanity itself to accompany my songs.

I chance to be here through a personal misfortune, or so it seemed at first. While touring this fine city, I suddenly fell ill and, having no CPS-, Bankameri-, or credit-card, but possessing a marvelous array of exotic and mysterious symptoms, I found myself transported to a shiny room here in the hospital.

My arrival was hailed by all and celebrated by an endless procession of white-clad healers, bearing gifts, who manifested their joy at my fascinating state by poking, prodding, sticking, thumping, squeezing and rubbing me, all the while murmuring incantations. I was visited by a silent phalanx of doctors who listened intently, puffing pipes in unison, while their leader described my woes in deep, painful detail. They intoned "hmmmm" together, puffed a last puff, and, firmly holding their stethoscopes, marched out.

This went on for a time — all efforts at curing me going to no avail — until one glorious morning I awoke well. My illness had gone! Of course everyone was surprised and, I suppose, some were disappointed. A controversy developed concerning who it was who had cured me. . . .

And so, while the argument rages, I have taken up residence here at the medical center. My intention is to comment on the passing scene, to discuss what goes on here, to sketch the foibles and frailties of those engaged in the learning and teaching of medical science.

Trouvére

December 1 - December 22

Original cover illustrations used in subsequent issues of the Saturday Evening Post.

January 1, 1961 - January 21

1960 "News Photos of the Year."



1960-61 HOURS OF OPERATION - MILLBERRY UNION  
BEGINNING MONDAY SEPTEMBER 12, 1960

Day	General Building	Central Desk	Fountain	Main Cafeteria	Canteen	Public Cafeteria	Athletic Facilities	Barber Shop	Offices & Bookstore	Bear's Wares
MON.	7 AM-10 PM	9 AM-10 PM	9 AM-5 PM	Break: 7 AM-9 AM Lunch: 11:15 AM-1:30 PM Dinner: 5 PM-7 PM	7 AM-10 PM	7:30 AM-3:00 PM	11 AM-1:00 PM 4:30 PM-9 PM (Split Shift)	9 AM-5:15 PM	8 AM-5 PM	8:30 AM-5:30 PM
TUES.	7 AM-10 PM	9 AM-10 PM	9 AM-5 PM	Break: 7 AM-9 AM Lunch: 11:15 AM-1:30 PM Dinner: 5 PM-7 PM	7 AM-10 PM	7:30 AM-3:00 PM	11 AM-1:00 PM 4:30 PM-9 PM (Split Shift)	9 AM-5:15 PM	8 AM-5 PM	8:30 AM-5:30 PM
WED.	7 AM-10 PM	9 AM-10 PM	9 AM-5 PM	Break: 7 AM-9 AM Lunch: 11:15 AM-1:30 PM Dinner: 5 PM-7 PM	7 AM-10 PM	7:30 AM-3:00 PM	11 AM-1:00 PM 4:30 PM-9 PM (Split Shift)	9 AM-5:15 PM	8 AM-5 PM	8:30 AM-5:30 PM
THU.	7 AM-10 PM	9 AM-10 PM	9 AM-5 PM	Break: 7 AM-9 AM Lunch: 11:15 AM-1:30 PM Dinner: 5 PM-7 PM	7 AM-10 PM	7:30 AM-3:00 PM	11 AM-1:00 PM 4:30 PM-9 PM (Split Shift)	9 AM-5:15 PM	8 AM-5 PM	8:30 AM-5:30 PM
FRI.	7 AM-10 PM	9 AM-10 PM	9 AM-5 PM	Break: 7 AM-9 AM Lunch: 11:15 AM-1:30 PM Dinner: 5 PM-7 PM	7 AM-10 PM	7:30 AM-3:00 PM	11 AM-1:00 PM 4:30 PM-9 PM (Split Shift)	9 AM-5:15 PM	8 AM-5 PM	8:30 AM-5:30 PM
SAT.	8 AM-8 PM	9 AM-8 PM	8 AM-4 PM	Closed Completely	Closed Completely	Closed Completely	9 AM-6:00 PM	Closed	Closed	Closed
SUN.	1 PM-7 PM	1 PM-7 PM	Vending Machines	Closed Completely	Closed Completely	Closed Completely	1 PM-6:00 PM	Closed	Closed	Closed

**SPECIAL NOTES**

1. This entire schedule is subject to change, based on levels of use/activity.
2. The Faculty Club will again serve luncheon only on weekdays, between 1:15 AM and 1:30 PM. (Closed Saturdays and Sundays)
3. The hours of use for billiards, table tennis and table games will be identical to the Central Desk hours, i.e. 9 AM to 10 PM on Monday through Friday, 9 AM to 8 PM on Saturday and 1 PM to 7 PM on Sunday.
4. Special schedules for holiday and vacation periods will be distributed and posted in advance.
5. Please note the new "split shift" to be followed in the Athletic Facilities, i.e. on weekdays, the athletic facilities (pool, gym, squash courts, and exercise room) will be closed between 1:00 PM and 4:30 PM.
6. Although the Fountain will close at 5:00 PM on weekdays, limited "take-order service" will be available through the Main Cafeteria until 7:00 PM.
7. The distinction between the "Main" and "Public" Cafeterias is as follows:  
Public Cafeteria  
 Available to employees, patients, patient visitors, campus visitors, etc. No brown bag lunches.  
Main Cafeteria  
 Reserved for students, faculty, and alumni of the Medical Center and their guests.
8. Any questions pertaining to this schedule should be directed to the office of the Union Director, M.U. 240, Ext. 721.

THE GUY S. MILLBERRY UNION - "SOMETHING FOR EVERYONE"



**MEDICAL SCIENCE EXPOSITION  
HELD LAST SPRING**

The first annual Medical Sciences Exposition was held last May 6th, 7th and 8th, at the University of California Medical Center, San Francisco. It consisted of some 70 displays and demonstrations from 28 Medical Center departments, schools and research groups.

The exposition was held in the gymnasium of the Medical Center's Guy S. Millberry Union. The public was invited.

The program was organized by the U. C. student branch of the American Pharmaceutical Association. Some 600 Northern California high school science students attended the Exposition and were taken on guided tours of the Schools of Medicine, Dentistry, Pharmacy and Nursing.

A sampling of displays and demonstrations for the three-day program included:

- Demonstration of the artificial heart-lung machine.
- An experimental plastic replacement for the aortic valve of the heart, operating in a pump that duplicates the natural pulse.
- Exhibits showing the effects of pituitary

growth hormone in man, and comparing human growth hormones with those of other species.

- Several examples of use of the electron microscope, which offers magnifications of 100,000 times and more, in studying kidney diseases, eye tissues, and blood vessel functions.

- Investigations of trypanosomiasis (African sleeping sickness).

- Studies of the metabolism of a morphine-like drug, and of the physical characteristics of many drugs and chemicals.

- A study of the effects of dentifrices on bacteria in the mouth.

- A wide variety of instruments for precise measurement and recording in the health sciences. Among these are equipment for tape recording of various physiological functions; for measuring gas content of the blood and for monitoring the electrical activity of the brain and the muscles.

The Exposition was a prelude to Hospital Week, during which time hospitals and medical centers across the country feature recent and current contributions to health care and research.



**Some displays in Medical Sciences Exposition**



## MILLBERRY OUTING AND PICNIC SOCIETY

Society to hike Saturday, October 1.

Special Note: The following article should have appeared in the last issue for The Synapse for the spring semester 1960. Since it was presented too late for printing, however, we held it over until this time.

### "WALK AROUND THE MOUNTAIN"

(Alias: Millberry Outing and Picnic Society)

The "Walk Around the Mountain" began at 9 a.m. on Saturday, April 23, when Al Childs, Alice Kells, Roberta Bradley and Bob Robocker, despite the foggy dew, sallied forth in a VW for Mt. Tamalpais. Arriving at Bootjack Camp at 9:45, we met Dr. Tarver, Dr. Eiler and son John.

While mist swirled through the trees, we headed up the Nora Trail, stopping to admire flowers, trees, or slugs, along the way. Within an hour the rain began to fall but our group had reached West Point Inn, so we went in to drink coffee and reorganize our plans.

It was at this time that, by unanimous vote, the Millberry Outing and Picnic Society was officially formed, and our nymes were signed in a blue lab. book.

Soon we were dry and the rain had stopped. We were joined by Charles Slade, who had come late and overtaken the group, and we started up the Rail Road Grade. In a cloud of fog, we ate lunch on top of East Peak, while trying to decide on a way to get into the lookout station.

Hiking through the brush and trees, and stopping for Dr. Tarver to drink a can of beer, we arrived about 12:30 at Potrero Meadows, where we had our second lunch. Here we were met by a pack of Boy Scouts, who were conducting their annual Camporee. The Scoutmasters looked tired.

We continued at a leisurely pace along Lagunitas Road, pausing at intervals to admire the view and to enjoy just being out — and away from U.C.M.C.

Turning onto Bootjack Trail, we arrived at Camp about 3:00 p.m. After stopping at the Mountain Home for a bit of refreshment, we went our separate ways — seven re-

laxed and gratified people.

The Millberry Outing and Picnic Society will meet again on Saturday, October 1, for a leisurely 6-mile walk through Muir Woods. All who are attending will meet at the Millberry Union at 9:00 a.m. with a bag of lunch. Anyone interested may sign up at the main desk in the Union.

If you like to hike, walk or stroll — and to get away from it all for a day — come with us to:

MUIR WOODS - - - October 1.

### ATTENTION BOWLING ENTHUSIASTS:

The Union is forming an 8-team bowling league to be held on Monday evenings from 6:15–8:30 p.m. at the Park Bowl, located at Haight and Stanyan Streets. Teams will consist of 5 members (3 men and 2 women), with 2 alternates (1 man and 1 woman).

Basic instruction will be given to beginners. Gordon Helmers and Loretta Barrious will be the league directors. Hurry and sign up for a team. Entry deadline is set for September 30. League play will begin Monday, October 3, 1960. Sign up at the Millberry Union swimming pool.

### CAL SPORTS FILMS

A special showing of the coaches film of all Cal football games will be shown on Fridays at noon-time at the Union. Occasionally, other sports films will be shown as they can be obtained. The film is the same as shown on T.V. Sunday evenings on Channel 2. If you haven't anything better planned, attend the game with us on Fridays at 12:15.

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### \*\*\*\*\*WANTED\*\*\*\*\*

SPORTS AND RECREATION page writer  
for THE SYNAPSE

See Bud Alexander for details regarding  
this paid assignment.

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## STATEMENT BY PRESIDENT CLARK KERR, UNIVERSITY OF CALIFORNIA

Berkeley, California, September 17

President Clark Kerr of the University of California today urged alumni leaders to support Proposition 4 in the November elections as a measure "that would benefit all higher education of the State."

Proposition 4 would permit eight, rather than four, year terms for the new board of trustees recently appointed to govern the State college system. Kerr said he felt the measure would assure the new board continuity and give the trustees greater independence and autonomy.

President Kerr, speaking before approximately 125 alumni leaders during a Statewide Conference, also discussed the recently adopted Master Plan for Higher Education and the University's anticipated growth.

It is expected, he said, that the University will be able to provide for 119,000 students by 1975. In order to accomplish this, however, The Regents have had to plan for three new general campuses—in Orange County, San Diego, and South Central Coast area. Each will grow to a student enrollment of 27,500.

Kerr also discussed a Growth Study recently adopted by The Regents. This report analyses the educational needs of the State between 1960-1975; and also takes account of long-range needs to the year 2000. At that time it is anticipated the University will have an enrollment of 214,000.

Kerr explained that the Growth Study stresses maintenance of educational quality in the face of rapidly increasing enrollments. The Study also advocates that opportunity for higher education in California will continue to be available to all qualified students.

CARRIE BEDPAN, Student Nurse

by Lee Eton

### Episode 2: CAFETERIA INTERLUDE

As we left Carrie last Spring, she was waiting for the elevator on the second floor of the Medical Sciences building. By some strange quirk of fate it never came. Our heroine, getting very hungry by this time, has come to the fateful decision to walk over to the hospital cafeteria, which is also located on the second floor.

At the cafeteria counter she fills her tray with three tomato sandwiches, a bowl of split-pea soup, and a chocolate coffee. While proceeding to a table, Carrie overhears a fascinating conversation. This is particularly luring since she has been out of any communication whatsoever during the summer as she spent the entire time waiting for the elevator—she especially missed her favorite T.V. program, "Rock and his friends, starring 'Squirrel and Moose.'"

Miss Coordination (our own student nurse) places her tray on the edge of the table at which the conversationalists are seated, attempting to seat herself as inconspicuously as possible. This is uniquely effective as she funbles the play, the tray clattering to the floor atop the tomato sandwiches, soup, bowl, coffee, cup, and three spoons.

As the conversation starts and Carrie gets into her meal (This is quite hard to do except in moment of extreme embarrassment) she learns there is foul play afoot. The apparent leader of the group seated at the table—the name Robert E. Derringer inscribed on his Pee Chee folder—has been instigating an overthrow of the Dental School faculty. He seems to be very loquacious and full of suggestions; in fact he brought up everything at the meeting, including his lunch. Obviously the move was R.E.D. inspired.

Carrie left as subtly as she had come. She placed the two pieces of her tray on the rack and tried to remember where she had been headed (anyone for a pun?) last spring when she started this journey into this building of Mystery — and Science — and Medicine.

to be CARRIED on in a future issue --- perhaps the next.

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### FOOTBALL TICKETS

Tickets for all Cal home-football games are now available at the Millberry Union Central Desk.

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### DENTAL SCHOOL PICNIC

Thursday, October 6th

San Mateo Municipal Park

## WHAT DO YOU NEED?

Millberry Union now has two stores to serve your needs. These "shopping centers" are located at opposite ends of the Millberry Courtyard:

### ★ STUDENT BOOK AND SUPPLY STORE —

Hours: 8:00 a.m. to 5:00 p.m., Monday through Friday (the store will also be open Saturday morning, 8:00 a.m. to 12:00 Noon), September 17 and September 24). The Student Store carries a complete line of textbooks, medical and dental supplies, stationery and school supplies. Special orders for items not in stock are quickly filled.

### ★ BEAR'S WARES —

Hours: 8:30 a.m. to 5:30 p.m. This store features gift items, cosmetics, leather goods, cigarettes, candy and tobacco, toys, and such varied items as nylon hose, clocks, shower caps and shoe polish. A film developing service is also available at this location.

### ★ ITEMS CARRIED IN BOTH STORES —

A newly selected and widely diversified collection of paper back books and pocket editions, popular and classical phonograph records, personal needs, such as toothpaste and shampoo, and greeting cards.

### ★ SPECIAL SALES AT BEAR'S WARES —

The book and art print sales at Bear's Wares last spring were so popular that both will be repeated early this fall. New book titles will be available (all hard cover editions) in two price ranges: 55¢ and \$1.00. A fresh group of art prints will be on sale at \$1.00. Watch for publicity regarding the dates of these events.

♦ ♦ ♦ ♦

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## JR. ALLIANCE HOLDS NEW MEMBERS MEETING

The San Francisco Junior Dental Alliance, composed of dental students' wives from the University of California and the College of Physicians and Surgeons, will hold its annual Punch Party for new members on Tuesday, September 27, 1960, at the Delta Sigma Delta Fraternity House.

A musical program will feature Kathleen Walton, Soprano, performing songs from "Carousel" and "Oklahoma."

The Junior Dental Alliance is sponsored by the San Francisco Dental Auxiliary and was organized in 1955. Its purpose is to further the welfare of Dentistry and to promote a spirit of friendliness between families of the two Bay Area Dental Schools.

Gay Blake

Delta Sigma Delta Dental Wives Club

## DELTA SIGMA DELTA DENTAL WIVES CLUB

Mrs. James H. Blake, Jr., Publicity Chairman  
48 Behr Avenue, San Francisco 27, California  
Telephone: LOmbard 4-5194

Delta Sigma Delta Dental Wives Club will hold its first meeting of the school year, September 29, 1960, at the home of Mrs. Jack Owen, President, 77 Behr Avenue, San Francisco 27, California.

The purpose of the meeting will be to welcome new members, and to discuss the organization of events for the coming year.

## Parking . . . (cont'd from page 1)

this has not become available.

Last Spring a few students were asked if they would be willing to pay a higher yearly fee if they would be able to park and take their cars from the garage at any time of the day or night. The answer from these few was "yes." This might be a possible means for supplying funds for the cost initiated by this suggested "all hours" parking program. Further consideration of this plan will only result if student interest is great enough—and evident to the Parking Service.

Questions concerning parking should be directed to the Parking Service Office, First Floor, Millberry Union Garage, Extension 780.



JOSEPH P. BURKE

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