# The Synapse 

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## CHRISTMAS IN RAGTIME

Christmas gets an early and riotous sendoff as Max Morath, internationally famous ragtime pianist, headlines the 1961 A.S.U.C.M.C.'s semi-formal at the Guy S. Millberry Union - Saturday, December 2, at 9 P.M.

Mr. Morath has a piano style that recalls beer buckets and buggy whips and can currently be seen on his own T. V. program "The Ragtime Era" on KQED as well as across the nation.

To quote Variety: "In host Max Morath, ragtime has the ideal spokesman. He holds forth at an elegant pianoforte, singing and playing in a lively, authentic style. He's a close student of the period when America's popular music developed, and he sparkes the narrative segs with anecdote and erudition as bright as the music."

Two 45 minute floor shows, by MAX MORATH, dancing to Nick U'Ren's combo, champagne (bottle/
couple) and snacks, D.H. decorations and, most of all, the bouncing'est night all year ALL go for 40 thin dimes - - i.e., $\$ 4.00$ /couple.

Bids for CHRISTMAS IN RAGTIME are on sale (until the printing presses break down) at Millberry Central Desk.

One more note . . . 9 P.M. gives plenty of time for pre-party tuning up . . .try the Psi Omega House 101 Woodland... 'bout 7:30.

The A.S. U.C.M.C. and staff of the Union have combined to launch the "party of the year" . - come join the fun!

\author{

- CARL MEYER <br> PRESIDENT, A.S.U.C.M.C.
}


## UPSWING IN INFLUENZA <br> PREDICTED FOR FALL AND WINTER

The United States Public Health Service and the California State Department of Public Health have alerted Health Agencies throughout the country that an upswing in the influenza cycle is likely to occur in this country during the fall and winter.

Numerous studies have demonstrated that influenza vaccine is 60 to 75 per cent effective in preventing the disease. Studies also show that morbidity (number of people who develop the disease) and number of days lost from work were greatly reduced in vaccinated groups.

Influenza vaccine inoculations will be available to all studenfes at the Medical Center during the last week of October and during the month of November at Student Health Dispensary, Room 120, Medical School Building during week days, from 9:00 A.M. to $4: 30 \mathrm{P} . \mathrm{M}$.

## FROM THE DESK OF THE

 RECREATIONSUPERVISORTO: Synapse Editor

FROM: Bud Alexander

I personally, and together with the Union Recreation Department staff members, wish to express my appreciation to all those who have joined in on the athletic and recreation program so far this semester. We feel the enthusiasm and numerically significant participation prove once again that the Union facilities are genuinely needed and that they are receiving extensive use. At the present time there are over 600 persons participating in one way or another in the athletic and recreation program. During the month of October 1961 there were 3,875 persons signed in for use of the athletic facilities. This is an average of approximately 125 persons per day. There are 11 men's basketball teams participating in 2 leagues with approximately 150 persons involved. We have 7 women's volleyball teams participating in the Wednesday evening women's sports program with approximately 90 persons involved. The department is conducting 18 separate swim classes with approximately 220 persons involved - 150 children and 70 adults. The ballroom and modern dance classes are involving approximately 40 persons. The U.C.M.C. basketball team has 15 players. "Films for Little Bears" on Saturday mornings is receiving approximately 50 children in attendance at each showing. Trampoline and gymnastic instruction involves approximately 20 persons each week. The squash and snooker ladder tournaments are involving approximately 25 persons. This participation we feel is grand and we want you to know it is appreciated. Likewise, I should also like to extend a word of appreciation to our Recreation Department staff members who contribute so invaluably to the handling of the various Union activities.

It is difficult to say just how much value is derived from participating in the Union activities. Many of these values may not be realized until we are all years away from the campus. Therefore we encourage frequent use of the facilities and hope that all of our members find enjoyment in participating in the programs that are offered. If there is any way that any of us can be of assistance to you, we shall be more than happy to do so. Again, let me say as I have said before in other articles, our main purpose is to serve the Union members in the best possible way. We hope that as members you will feel free to suggest ways in which we can provide better service, additional programs and even additional facilities.

> Bud Alexander, Recreation Supervisor

## THE SYNAPSE

Room 249 Millberry Union U.C. Medical Center San Francisco 22, California MOntrose 1-1444


Sorry ma'am, you're not a teaching case.

## FIFTH AVENUE FOOD MART

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"Quick Service for Busy People"

## DID YOU KNOW?

The first student union on the San Francisco campus was a simple nailed-together structure, housing a small food counter. It was built by a group of dental students, utilizing weekends, spare time, and special "labor days" set aside by their Dean for building, rather than dental, purposes. Completed in 1921, the building grew to include a student store which sold dental supplies, and later exbanded to include merchandise necessary to meet the needs of other students on this campus.

This store and cafeteria, serving the entire student body, w as owned and operated by the dental students.
Early in its history the management of the store was taken over by Doctor George Steninger, a graduate of the dental school, who put it and the cafeteria on a sound money-making basis.

Doctor Steninger had a particular dream, that of seeing a student union on our campus that would be more than just a small store and cafeteria, but would include recreational facilities for students and serve as an allcampus center for student activities. Supported in this dream by the dental students acting as trustees of the store and cafeteria, it was decided that a certain portion of the profits realized by this operation would be set aside to create an ever-growing fund that would some day build such a union.

The years passed and the funds grew, contributed to by the purchases of everyone on this campus and watched over by the dental student bodies and Doctor Steninger. Additional funds were obtained through subscription campaigrs among the Medical Center alumni.

Finally, in the fall of 1958, the doors were opened to the result of the many years of accumulating profits, contributions and investments. The dental student bony fumed over the money it had collected to the Regents, together with the management of the student store, and the Union was built.

The Student Union, serving all the students on this campus and belonging to all of them, yet remains in part dentistry's contribution to the Medical Center community.

| O'BRIEN'S CLEANERS |  |
| :---: | :---: |
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Its gymnasium is named for Doctor Steninger, who supervised the project through the years. The Union itself is named for Doctor Guy S. Mill berry, Dean of the College of Dentistry from 1914 to 1939, who gave his complete support to the fledgling store and cafeteria operations in the twenties and provided the students with the "labor days" to build them.

The Student Union is the result of many people acting together for many years. By taking part in its many activities and making use of its facilities we not only broaden our student lives, but thank those many students before us who made it possible.

"It's just a guess, but an educated guess."

7rom"Yellues New Frontier"

TICKET AND RESERVATION SERVICE AT THE UNION CENTRAL DESK

As a special service for all its members and campus personnel, the Union has recently stepped up its ticket and reservation service to provide a much greater variety of events. This service is handled at no extra charge and permits Union patrons to obtain tickets and reservations for a greater number of events without having to go to the downtown ticket offices.

If you haven't used this service as yet, may we suggest that you pay a visit to the Central Desk in the future.

At the present time services for the following events are available:

All Cal Athletic Events
All Union Sponsored Excursions and Special Events

San Francisco International Film Festival
Winter Ski Tours Reservations
A.S.U.C. Ski Lodge Reservations

San Francisco Symphony
California Civic and Arts Foundation Programs:

```
November 11 - Elsa Lancaster -
                Masonic Auditorium
            December 3 - Fou Ts'ong, pianist
                - Curran
                December 10 - Mary Costa - Curran
                January 13 - Roger Wagner Chorale
                - Masonic Auditorium
```

            January 22 - Arthur Rubenstein -
                Opera House
            February 11 - Vienna Boys Choir -
                Opera House
            March 3 - Mahalia Jackson -
            Masonic Auditorium
            March 11 - Bryon Janis, pianist -
            Geary
    As the demand increases, additional services will be provided if possible. May we suggest that you check with the Central Desk frequently for other up and coming events.

## FRIDAY SPORTS FILMS TO CONTINUE

Efforts are presently being made to line up a series of "sports car" and other popular "outdoor" sports films for the Friday noontime programs. The showing of the Cal football films has proven highly successful and because of this we shall attempt to continue the program throughout the school year. In case you know of films that may be obtained with slight or no rental charges, we would appreciate hearing from you. Contact Bud Alexander, Recreation Supervisor, Room 243, Millberry Union, MO 4-3600, Ext. 723.

SPECIAL SKI FILM SHOWING - DECEMBER 6
A special showing of Dick Barrymore's spectacular color film, "Ski West Young Man" will be given in the Main Lounge of the Union building on Wednesday evening, December 6, 1961. There will be two showings, one starting at 7:00 p.m. and the other at 8:30 p.m.

This is one of the top films of its kind, and one you certainly do not want to miss.

Admission will be $50 \$$ per person. Advance ticket sales will be available for both showings. Tickets are now on sale at the Central Desk of the Union.

## WATER POLO EXHIBITION SET

Your attention is directed to another first for the Union . . . A water polo exhibition between the Cal and San Francisco State Varsities to be played on Thursday afternoon, November 30, 1961 at 5:00 p.m.

Both teams host exceptionally strong squads this year with Cal being slightly favored. Coaching the S.F. State team is Mr. Walt Hansen. The Cal coach is Mr. Burt Phillips. The match should prove to be a real thriller as both teams have had prior competition against each other in official league play. Also on this same date in the evening at 7:00 p.m., our own U.C.M.C. water polo squad will play the S.F. State reserves team. We invite you to come out and root for our gang.

There will de no admission charge for the exhibition and plenty of seats will be avail. able for spectators.

## STAG NIGHT

Because of a variety of minor problems and conflicts in scheduling, Stag Night, originally scheduled for Friday, November 17, is postpaned until further notice.

## MISCELLANEOUS

THANKSGIVING HOURS - These are now posted on various bulletin boards throughout the Millberry Union.

TRIM-A-LIMB - The Fourth Annual Trim-a-Limb Christmas Party will be held this year on Thursday, December 7, between 12:00 noon and 1:00 p.m. in the Main Lounge of the Union Building. Everyone is invited to join in the caroling and help trim the Union tree.

CHILDREN'S CHRISTMAS PARTY - A Christmas Party, planned especially for childen ten years and under, held in the Steninger Gymnasium on Wednesday, December 13, from 7:00 p.m. to 8:00 p.m. Details can be obtained from the Union Recreation Department by calling MOntrose 4-3600, extension 723.

CHECK CASHING - It can be said that in comparison to other college and university Union Buildings, the check cashing policy originally adopted by the Union Board of Governors is an extremely liberal one. While our record of "bad checks" (checks that must be written off for failure to collect) is a commendable one, we are of late having noticeable difficulty with "returning checks." These are checks returned to us for a variety of reasons including improper address, illegible signatures, insufficient funds, etc. Accordingly, the staff of the Union feels compelled to offer a warning that the entire check cashing system may be in jeopardy if our recent experiences continue. Certainly the availability of a check cashing service is one of the most worthwhile and popular features of the Millberry Union, which everyone wishes to perpetuate.

Newly placed in the Physical Therapy teaching area is an oil portrait of Joanne Baldwin Peters, physical therapy graduate in the class of 1954, who died in 1958 in Cincinnati.

The portrait was painted and donated by Mrs. Peters' mother, Mrs. Elizabeth Daniels Baldwin, San Francisco artist.

Through Mrs. Baldwin's continuing efforts, the Joanne Baldwin Peters Memorial Loan Fund has provided a means of meeting emergency financial needs of young women enrolled in the Medical Center's physical therapy curriculum. The fund was established in 1959.

As a student at the University of California, Berkeley, Mrs. Peters was an officer of the Young Women's Christian Association and a member of the student rally committee and of Prytanean and Mortar Board, honorary societies. Later she was an officer of the Student Amercan Association auxiliary and the Physical Therapy Association in Cincinnati.


## "Go ahead and laugh, but three pharmaceutical companies were bidding for her services."



## NOON LECTURES

## FILMS

FRIDAY, NOVEMEER 17 -
"Ordet" Grand prize winner at Venice, Edinburgh and Stratford Film Festivals, 1955. "The picture is hypnotic and some portions will nail the spectator to his seat."

New York Times
FRIDAY, DECEMBER 1 -
"Son of the Sheik" One of the greatest silent box office attractions of the twenties, starring Rudolph Valentino in a film released only a few weeks before his death.

FRIDAY, DECEMBER 8 -
"Golden Demon" A truly outstanding film from Japan. One of those rare motion pictures enabling us to closely examine another culture. The story of middle-class life in Japan at the turn of the Century. In color.

## ART EXHIBITS

ENDING ON NOVEMBER 18 -
"News Pictures of the Year" - -
National Press Photographers Association
NOVEMBER 18 - DECEMEER 3 -
"Display of Student Art Work" --
The University of Nevada
DECEMBER 11 - DECEMEER 22 -
"Oils and Watercolors"
Mrs. Robert Hilton
"Congolese Theme Paintings" - -
Gustave Galante Alhateff

## MUSIC

MONDAY, NOVEMBER 27 -
Program \#5, Griller String Quartet
8:00 p.m. - Medical Science Auditorium MONDAY, DECEMBER 11 -

Program \#6, Griller String Quartet
8:00 p.m. - Medical Science Auditorium
Tickets for the Griller Programs are free, and are available at the Union Central Desk.

WEDNESDAY, NOVEMBER 29 -
' 'Agriculture, Nutrition and Physique in
the South Pacific"
Knowles Ryerson
WEDNESDAY, DECEMBER 6 -
"The Memory Process"
Leo J. Postman
WEDNESDAY, DECEMBER 13 -
"The Mind and Medication""
Alan Watts
Noon Lectures are held in the Medical
Sciences Auditorium, 12:15 - 1:00 p.m.

## AUTO INSURANCE

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## SPORTS

INTRAMURAL TEAM STANDINGS

The following standings as of November 1, 1961, have been compiled and released by the sports staff at the Union.

## MEN'S BASKETBALL

FRATERNITY LEAGUE

| Team | Win | Loss |
| :--- | :---: | :---: |
| Xi Psi Phi | 3 | 0 |
| Kappa Psi | 2 | 0 |
| House Staff | 1 | 2 |
| Parnassus | 0 | 2 |
| So. Pacific | 0 | 2 |


| INDEPENDENT LEAGUE |  |  |
| :--- | :---: | :---: |
| Team | Win | Loss |
| Soph. Med. "B"'s | 3 | 0 |
| Soph. Med. "A"'s | 2 | 1 |
| Fresh. Medical | 2 | 1 |
| Junior Medical | 2 | 1 |
| Soph. Dental | 0 | 3 |
| Junior Dental | 0 | 3 |

## WOMEN'S VOLLEYBALL

| Team | Win | Loss |
| :--- | ---: | :---: |
| Junior Nursing | 3 | 0 |
| Freshman Nursing " $A$ " 2 | 0 |  |
| Physical Therapy | 1 | 1 |
| Sr. Dental Hygiene | 1 | 2 |
| Jr. Dental Hygiene | 1 | 2 |
| Pharmacy Sophmores | 1 | 2 |
| Freshman Nursing " $B$ " 0 | 2 |  |

LADDER TOURNAMENT STANDINGS (Top four contenders)

## SNOOKER LADDER (Billiards)

Competition at the present time finds the following persons listed below as they appear on the ladder board.

1. Neill Urano
2. Frank Harrison
3. Lauren Anderson
4. E. H. Barbera

## TABLE TENNIS

1. T. R. Wood
2. Roger Rose
3. K. J. Kripalant
4. L. K. Lala

SQUASH

1. Edward Erying
2. Thomas Boultler
3. Robert Olsen
4. Robert Mazzetti

NOTICE: Sign ups for each of the ladder tournaments, including table tennis, squash, pocket billiards, snooker billiards, badminton and bandball, may still be made. Ladder tournaments run tbroughout the semester and provide excellent opportunities for competition. Entry blanks may be obtained at the Atbletic Control Desk (swimming pool). Entry fee for each of these individual type tournaments is $50 \$$ per person.

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# SPORTS AND RECREATION 

"MEDICS" DEFEAT V.F.W. AND OAKLAND L.D.S.

The U.C.M.C. basketball team, called and highly respected as the "Medics" by their opponents, scored decisive victories in their first two practice tilts of the season. In their first game of the season the "Medics" overcame a half time losing score to ship the highly talented V.F.W. team 73-67. In their second game of the season they easily trounced the Oakland L.D.S. team 65-44. Both wins were morale builders as the "Medics" lost to both of these teams last season. Assistant Coach Randy Limb believes the team will go all the way this year. If they can hold the edge they have shown in their first two games, they should walk off with the Class " $A$ " league championship. The team is seemingly much stronger this year, largely due to the addition of Earl Schultz and Bill Alexander, both from last year's "Cal" Varsity. Returning from last year's U.C.M.C. squad are Dr. Bob Alba, Dr. Ron Marenda, Fred Singer, Bob Hathaway, Bob Nemechek, Don DeZordo, Dave Alvarez and Jim Wadnizak. New players on the squad this season are Dr. Howard Adler, George Salmon, Neill Urano, Gary Weber, and Dick Hayes.

In addition to the Class " $A$ "' league (which does not start until after the first of the year) the "Medics" will play the following practice games:

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Manday, November 26, 1961 -
    S. F. Olympic Club - here, 8:00 p.m.
Monday, December 4, 1961 -
    U.S.F. J.V.s - here, 8:00 p.m.
Thursday, January 4, 1962 -
    Cal "Blues" - here, 8:00 p.m.
Saturday, March 10, 1962 -
    Cal "Frosh" - Berkeley, 6:00 p.m.
```

If you haven't as yet had the opportunity to drop in on one of these games, you are cordially invited to do so. All home games are played in the Steninger Gym. All games are FREE ADMISSION

TRAMPOLINE AND GYMNASTICS PROGRAM
Informal instruction is now being offered for those who are interested in trampoline and gymnastics. The schedule is Monday through Thursday, 5-6:30 p.m. in the Steninger Gym. The Union has successfully recruited Jon Hazen, a freshman Medical student, to supervise this program. Jon is highly qualified as an instructor. He has competed intercollegiately for San Jose State College and not only can teach, but can show you how it's done. We hope our members will find this addition to the athletic program most helpful. Drop in and talk to Jon about the program. You'll find he can do a lot for you.

Special Note Regarding the Trampoline:
As you have perhaps already found out, the trampoline is kept under lock and key. The reason being that for all practical purposes the trampoline is not a play thing for novices. One can very easily receive serious injury on the trampoline when not properly instructed on its use.

The key to the trampoline is only checked out to those persons who are properly qualified to use the apparatus. Permission to check out the key for the trampoline may be obtained by petitioning the Recreation Supervisor, providing the person is experienced and qualified to use the equipment. A performance test is required. A list of qualified persons is kept at the Athletic Control Desk.


## SPORTS AND RECREATION

## MARATHON SWIM

Team sign-ups for the marathon (distance swim competition) have been slow in coming in, however 3 teams have now signed up pitting the Freshman Nurses against the Junior Nurses in the women's division, and the Freshman Medical Team on their own with no competition at the present. Since the event is only in its first week of competition it is hard to say who will be the champions. In the women's division both teams show strong swimmers with the Junior Nurses hosting several winners in last spring's intramural swim meet, including Lida Chase and Loretta Tuck. The Freshman Nurses host a 16-member team and just might show the Junior Nurses how it is done.

In the men's division, we are still waiting for more team sign ups.

Mr. Tony Montanari, our athletic control manager and director of the "marathon swim" has this to say: "First of all, let us consider the stroke in swimming for distance. The concept as a whole is to enable the swimmer to swim the distance as fast as possible, but with the least possible loss of energy . . . . . With this in mind we now come to the point of the stroke itself. In swimming as in music (you will note that Tony had to get this in) there is what is called cadence. Anything that has to do with movement in order to be smooth must be done with a certain amount of symmetry in order to give it good balance. With this symmetry comes relaxation and that is what is needed in distance swimming. Of course there is also the never-to-be-forgotten psychological element. While endulging in distance swimming the mental attitude is just as important as the physical in bringing about the needed relaxation." (Notice: there will be no sleeping in the water while swimming in the marathon.) (Sorry, but these are the rules).

Getting back to the stroke, Tony states "I really can't say too much as to which stroke to use because it seems invaribly that the swimmer in each case will use his or her own method of getting across the pool to accumulate laps as quickly as possible, and in most cases in the Millberry Union pool wind up doing only 5 or 6 at the most before crawling out of the pool with just enough energy left to make it to their rooms."

As you can see, Tony is concerned about our swimmers' welfare and therefore suggests that those attempting to do distance swimming remember that relaxation is very important. For the best results, he suggests a slow and well-timed stroke with momentary rest intervals. You should be more or less coasting with the greatest of ease. Tony adds, "you will never regret and always will remember those glorious and enjoyable hours in the $\mathrm{H}_{2} \mathrm{O}$-$\mathrm{Cl}_{2}$ at the Millberry pool."

So what say, swimmers? Let's get in the swim! For the physical therapists, where else can you study your kinesiology best?

## GAME OF THE WEEK

Resuming a program that proved quite popular last semester, the Union will sponsor a "game of the week" series pitting the top contenders of the ladder tournaments. These matches will be conducted at noon time on Wednesdays starting November 15, rotating amongst the various types of ladder tournament sports which include table tennis, squash, badminton, pocket billiards, snooker and handball. Watch for the "game of the week" announcements.

Everyone ot U.C.

## SPORTS

## BOWLING LEAGUE RESULTS

At the end of the fourth week of bowling in the U.C.M.C. league at Park Bowl, we find the "Bombers" out in front with the league standings as listed below.

Team Win and Loss Record (12 games)

| Teams | Wins Losses | Ties | Forfeits |
| :---: | :---: | :---: | :---: |
| Bombers | $8 \quad 4$ | 0 | 0 |
| Chilibeans | 75 | 0 | 0 |
| Timber Tumblers | 75 | 0 | 0 |
| Handy Caps | 75 | 0 | 0 |
| Alley Katz | 47 | 1 | 0 |
| Boozers | 23 | 1 | 6 |
| Team Averages | (12 games) | (4 man | teams) |
| Teams | Total Pins | Team | Average |
| Chilibeans | 8193 |  | 682 |
| Timber Tumblers | 8005 |  | 667 |
| Handy Caps | 7883 |  | 657 |
| Bombers | 7848 |  | 653 |
| Alley Katz | 7812 |  | 651 |
| Boozers | 6283 |  | 523 |

Heading the league with individual honors are Virginia Bates, Mary Wakefield and Frank Amino. For the women, Virginia Bates has the high game of 168, Mary Wakefield holds a high series of 432, and high average of 144. Frank Amino holds the lead on the men's side with a high game of 217 , high series of 604 and a blistering 186 average.

The league can always use more bowlers. If interested, and we hope you are, sign ups may be made by contacting the Recreation Supervisor, Bud Alexander, Room 243, Millberry Union, or phone MO 4-3600, Ext. 723. The league bowls on Monday nights from 6:30 to 8:30 p.m.


BIG GAME EXCURSION - FOURTH ANNUAL!
Students, faculty, alumni, spouse, employees and their guests are invited to avoid the traffic and parking problems involved in traveling to the Cal -Stanford Big Game at Palo Alto on November 25 by taking in the Union sponsored charter bus excursion. This is a repeat of similar excursions held for the past three years. Excellent arrangements have been made to transport a large group to the game via chartered, air-conditioned buses.

Highlighting the excursion will be a stop off at the home of Mrs. Harold Ray in Woodside for lunch, "refreshments", swimming and entertainment. Don't miss this opportunity to visit with your old friends. You will truly enjoy the outdoor atmosphere. (Of course, if it rains, alternate plans are in store.)

The affair is expected to draw a large turn out. Reservations are limited so don't delay in making yours. Reservations are being handled at the Central Desk of the Union building.

Two Plans Are Available:
Plan A (For those who need game ticket) $\$ 10$ per person (Includes the game ticket (reserved seat), chartered bus transportation, luncheon, refreshments, swimming and entertainment).

Plan B (For those who already have a game ticket)
$\$ 5$ per person (includes charter bus transportation, lunch, refreshments, swimming and entertainment).

NOTE: Buses will leave from the Millberry Union at 9 a.m. for Woodside and will depart from Woodside early enough to arrive at the game 1/2 bour prior to game time. Buses will return to the Union immediately after the game.

Reservation deadline is set for November 15. For additional information, contact Bud Alexander, Recreation Supervisor, Room 243, Millberry Union, Ext. 723.

